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**Meeting ID: 883 6835 8424 Passcode: Dt8WFk**

**Maple Creek School Agenda**

**15933 Maple Creek Road Korbel, Ca 95550**

**Time: April 8, 2022 09:30 AM Pacific Time**

1. **Special Guest: Humboldt County Superintendent Michael Davies-Hughes**
2. **Call to Order**.
3. **Adjustment to the Agenda**
4. **Public Comments**
5. **Consent Calendar**
	1. Approve the minutes of the **March 11, 2022 meeting**
	2. Review account payable prelists: **03/01/22-03/31/22**
	3. Review regular payroll: **March 2022**
6. **Action Items**
	1. Approve/Disapprove virtual or hybrid option for future board meetings in compliance with the AB 361 and the Brown Act.
7. **Items to be discussed; Action may be taken**
	1. Approve/Disapprove qualification requirements and possible incentives for UTK
	2. Welcome input on LCAP; budget and education
	3. Approve/Disapprove 2022-2023 School Calendar/Bell Schedule
8. **Information Items/Administrator’s Reports**
	1. Administrator’s report: Covid update; Rural Network/Student Leadership plan; professional development (Students with disabilities and ArtSEL); Community School Grant application; First 5 grant; Family Gathering on April 5, 2022.
	2. Quarterly reports on Williams Uniform Complaints. No complaints were received during the First Quarter from January 1 through March 31, 2022
9. **Communication:**
10. **Closing**

**Notice:**  Any writing, not exempt from public disclosure under Government Code Section 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22, which is distributed to all or a majority of the members of the governing board by any persons in connection with a matter subject to discussion or consideration at an open meeting of the board is available for public inspection at the District Office, 15933 Maple Creek Rd. Korbel, CA in compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Superintendent of the Maple Creek School District at (707)668-5596. Notification 48 hours prior the meeting will enable the district to make reasonable arrangements to assure accessibility to this meeting.