

**Maple Creek Elementary School District Board of Trustees**

~~April 9, 2026 8:30 AM~~ April 27, 2026

15933 Maple Creek Road - Korb, CA 95550

**Regular Board Meeting Agenda**

Rescheduled

**1. CALL TO ORDER**

**2. ADJUSTMENT OF THE AGENDA**

**3. PUBLIC COMMENTS**

Members of the public may address the board on non-agenda items at this time.

**4. ACTION ITEMS**

- 4.1. Acceptance of Letter of Resignation from Board Trustee Rama Zarcufsky
- 4.2. Interview of potential Board Trustee, Chris Edgar
- 4.3. Provisional appointment of Board Trustee
- 4.4. Administration of Oath of Office of provisionally appointed Board Trustee

**5. CONSENT AGENDA:**

The Board is asked to receive/approve these routine items.

- 5.1. March 12, 2026 Regular Board Meeting Minutes
- 5.2. Payroll March 2026
- 5.3. Warrants March 2026
- 5.4. Williams First Quarter Report 2026

**6. INFORMATION ITEMS:**

The Board is asked to receive/discuss these items

- 6.1. Superintendent's Report
- 6.2. Staff Report

**7. DISCUSSION/ACTION ITEMS:**

The Board is asked to receive/discuss; however, they may take action at their discretion.

- 7.1. Consideration of 2026-2027 School Calendar

**8. BOARD MEMBER ANNOUNCEMENTS/COMMENTS/REPORTS**

**9. ADJOURNMENT**

**Notice:** Any writing, not exempt from public disclosure under Government Code Section 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22, which is distributed to all or a majority of the members of the governing board by any persons in connection with a matter subject to discussion or consideration at an open meeting of the board is available for public inspection at the District Office, 15933 Maple Creek Rd. Korb, CA in compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Superintendent of the Maple Creek School District at (707)668-5596. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to assure accessibility to this meeting.

# MAPLE CREEK ELEMENTARY SCHOOL

~~April 9, 2026~~ April 27, 2026

## BOARD OF TRUSTEES MEETING

### 4.0 DISCUSSION / ACTION ITEMS

The board will discuss and take action at its authority on items listed.

#### 4.1 Acceptance of Letter of Resignation from Board Trustee Rama Zarcufsky

**DEPARTMENT/PROGRAM:**

Board Governance

**BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:**

Rama Zarcufsky has served on the board for many years and has recently sold his home and is moving out of the area. As a necessity, Rama has resigned his position.

**ACTION REQUESTED/RECOMMENDATION:**

To accept Rama Zarcufsky's letter of resignation from the Maple Creek School District Board of Trustees.

#### 4.2 Interview of potential Board of Trustee, Chris Edgar

**DEPARTMENT/PROGRAM:**

Board Governance

**BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:**

As part of the appointment process we must interview potential board members prior to their appointment. This time we only have one person interested in the open position.

**Recommendations:**

To conduct the interview

#### 4.3 Provisional appointment of Board Trustee

**DEPARTMENT/PROGRAM:**

Board Governance

**BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:**

The board must make a provisional appointment to the Board. The appointment will be appropriately advertised for 30 days. If no petition calling for a special election is filed

within **30 days** of the provisional appointment, it becomes an official, effective appointment.

**Recommendations:**

To appoint Chris Edgar to the Maple Creek School District Board.

**4.4 Administration of Oath of Office of provisionally appointed Board Trustee**

**DEPARTMENT/PROGRAM:**

Board Governance

**BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:**

The Oath of Office will be taken by the provisionally appointed Board Trustee.

**Recommendations:**

To administer the oath.

Dear Board President and Members of the Board,

3/20/26

Please accept this letter as my formal resignation from the Maple Creek School District Board of Education, effective March 20, 2026.

After 13 years of service on the board, this decision is not an easy one. It has been an honor to serve our students, families, staff, and community. I am deeply grateful for the opportunity to work alongside such dedicated colleagues and district leaders in support of the success and well-being of our schools.

As I will be moving out of the area, I believe it is the appropriate time for me to step down from my position. I am proud of the work we have accomplished together over the years and remain confident in the continued strength and direction of the district.

Thank you for the trust placed in me and for the opportunity to serve the Maple Creek community.

Sincerely,  
Rama Zarcufsky



**CANDIDATE INTERVIEW**  
**MAPLE CREEK BOARD OF EDUCATION**

Date: ~~April 9, 2026~~ April 27, 2026

(Last Name) (First Name) (Initial) Chris Edgar

Business Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Occupation and Employer: City of Blue Lake

No. of Years Residing in Maple Creek: 1

1. Do you have prior experience serving on a governing board, specifically a school district board or county board of education? Please list such prior experience.
  
  
  
  
  
  
  
  
  
  
2. Have you worked on any school committees or participated in any school activities recently? Please list them.
  
  
  
  
  
  
  
  
  
  
3. Describe any other community or business activities in which you have participated. Describe your role, and whether your work was volunteer or employment-related.

**Candidate Information Sheet Page 2**

4. Why do you want to be a Maple Creek Board member?

5. What do you see as the basic purpose of the public schools?

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6. Briefly describe your commitment to public education and our local school districts.

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7. What do you see as the strengths of Maple Creek Elementary School?

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**GOVERNING BOARD MEMBER – SCHOOL DISTRICT**

**NOTICE OF APPOINTMENT**

Education Code 5091

April 27, 2026

NOTICE IS HEREBY GIVEN that on ~~April 9, 2026~~, **CHRISTOPHER B EDGAR** was appointed to the office of Governing Board Member of the **MAPLE CREEK SCHOOL DISTRICT**, County of Humboldt, by the Governing Board of the above district. The term of this office is remainder of 4 years, ending the second Friday in December, 2026.

Dated: \_\_\_\_\_

Juan P. Cervantes  
County Registrar of Voters

By \_\_\_\_\_

Deputy Clerk

**OATH OF OFFICE**

Govt Code Sections 1360-1363, inclusive,  
s3105 Section 3, Article XX, State Constitution

I, **CHRISTOPHER B EDGAR**, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

(Signed) \_\_\_\_\_

(Dated) \_\_\_\_\_

(Residential Address) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of person administering oath

**MAPLE CREEK ELEMENTARY SCHOOL**

~~April 9, 2026~~ April 27, 2026

**BOARD OF TRUSTEES MEETING**

**5.0 CONSENT AGENDA**

The Board is asked to receive/approve these routine items.

- 5.1 March 12, 2026 Regularly Schedule Board Meeting Minutes
- 5.2 Payroll March 2026
- 5.3 Warrants March 2026
- 5.4 Williams First Quarter Report 2026

**Maple Creek Elementary School District Board of Trustees**

March 12, 2026 - 9:30 AM

15933 Maple Creek Road - Korb, CA 95550

**Regular Board Meeting Minutes**

**1. CALL TO ORDER**

**9:43am**

**2. ADJUSTMENT OF THE AGENDA**

**3. PUBLIC COMMENTS**

Members of the public may address the board on non-agenda items at this time.

**4. CONSENT AGENDA:**

The Board is asked to receive/approve these routine items.

- 4.1. February 12, 2026 Regular Board Meeting Minutes
- 4.2. Payroll February 2026
- 4.3. Warrants February 2026
- 4.4. BP 4119.21, E 4119.21 Professional Standards
- 4.5. BP 4119.24 Maintaining Appropriate Adult-Student Interactions
- 4.6. BP 4219.21, E4219.21 Professional Standards
- 4.7. BP 4219.24 Maintaining Appropriate Adult-Student Interactions
- 4.8. BP 4319.21 E 4319.21 Professional Standards
- 4.9. BP 4319.24 Maintaining Appropriate Adult-Student Interactions
- 4.10. BP 5144.1, AR 5144.1 Suspension And Expulsions /Due Process
- 4.11. BP 5145.2, AR 5145.2 Freedom Of Speech/Expression
- 4.12. BP 6173, AR 6173 Education for Homeless Students
- 4.13. BP 6173.1, AR 6173.1 Education for Foster Youth
- 4.14. BP 6173.4 Education for American Indian Students
- 4.15. BB 9320 Meetings and Notices
- 4.16. BB9320.1 Remote Meetings and Attendance
- 4.17. BB 9322 Agenda/Meeting Materials
- 4.18. BB 9323 Meeting Conduct

***Moved/seconded by R.Z/A.L to approve the consent agenda items. Ayes 2, noes 0 , abstain 0.***

***Motion carried.***

**5. INFORMATION ITEMS:**

The Board is asked to receive/discuss these items

- 5.1. Superintendent's Report
  - *Regular routine maintenance on the van is up to date and our brakes did not need to be done at this visit. We are still dialing in the schedule for brakes to be updated based on prior trends. The road is very hard on the brakes.*
  - *We have begun to use the van for dump runs, lowering the need for reimbursing mileage to employees and combining trips to town.*
  - *There are a series of lessons coming to the school taught by Margaret Lewis with Wild Hearts Learning. She has completed one lesson so far and the kids loved the experience.*

- *Dan is working some hours in the ELOP to provide an opportunity for Zoe to attend staff meetings where we are collaborating on planning for field trips and other events.*
- *Beginning to plan graduation and end of year activities.*

5.2. Staff Report  
*No staff report provided d*

**6. DISCUSSION/ACTION ITEMS:**

The Board is asked to receive/discuss; however, they may take action at their discretion.

6.1. Auditor Selection for 25-26, 26-27 and 27-28 school year.

***Moved/seconded by R.Z./A.L. to approve the selection of Robert T. Dennis for auditor services for the 25-26, 26-27 and 27-28 school years. Ayes 2, noes 0 , abstain 0. Motion carried.***

6.2. Certification of the Maple Creek Elementary School 2025-2026 2nd Interim Budget

***Moved/seconded by R.Z./A.L. to Certify the Maple Creek Elementary School 2025-2026 2nd Interim Budget as positive. Ayes 2, noes 0 , abstain 0. Motion carried.***

6.3. Consideration of and Possible Action on Resolution Regarding Certificated Reduction in Force (0.15 F.T.E. – Layoff)

***Moved/seconded by R.Z./A.L. to approve the resolution regarding Certificated Reduction in Force. Ayes 2, noes 0 , abstain 0. Motion carried.***

6.4. 2025-2026 Transportation Plan Update

***Moved/seconded by R.Z./A.L. to approve the 2025-2026 Transportation Plan Update. Ayes 2, noes 0 , abstain 0. Motion carried.***

**7. BOARD MEMBER ANNOUNCEMENTS/COMMENTS/REPORTS**

***Rama reported that he is confident his property will close on 3/20 at which time he will submit his letter of resignation. Rama was provided a small presentation of thanks from the school.***

**8. ADJOURNMENT**

***10:25am***

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Pay Date 03/31/2026

| EARNINGS by Earnings Code | Income           | Adjustments |
|---------------------------|------------------|-------------|
| Regular                   | 21,571.49        |             |
| <b>TOTAL</b>              | <b>21,571.49</b> |             |

| TAXES               | Employee        | Employer        | Total           | Subject Grosses |
|---------------------|-----------------|-----------------|-----------------|-----------------|
| Federal Withholding | 1,216.41        |                 | 1,216.41        | 20,292.81       |
| State Withholding   | 684.95          |                 | 684.95          | 20,292.81       |
| Social Security     | 691.97          | 691.97          | 1,383.94        | 11,160.80       |
| Medicare            | 312.79          | 312.79          | 625.58          | 21,571.49       |
| SUI                 |                 | 10.78           | 10.78           | 21,571.49       |
| Workers' Comp       |                 | 505.99          | 505.99          | 21,571.49       |
| <b>SUBTOTAL</b>     | <b>2,906.12</b> | <b>1,521.53</b> | <b>4,427.65</b> |                 |

| EARNINGS by Group | Income           | Adjustments |
|-------------------|------------------|-------------|
| Base Pay          | 20,990.03        |             |
| Extra Duty        | 200.00           |             |
| Stipends          | 191.67           |             |
| Vacation Pay      | 189.79           |             |
| <b>TOTAL</b>      | <b>21,571.49</b> |             |

| REDUCTIONS       | Employee        | Employer        | Total           | Subject Grosses |
|------------------|-----------------|-----------------|-----------------|-----------------|
| PERS             | 408.33          | 1,563.92        | 1,972.25        | 5,833.34        |
| PERS / 62        | 410.87          | 1,376.90        | 1,787.77        | 5,135.79        |
| STRS / 60        | 459.48          | 856.19          | 1,315.67        | 4,482.69        |
| Health & Welfare |                 | 1,784.40        | 1,784.40        |                 |
| <b>SUBTOTAL</b>  | <b>1,278.68</b> | <b>5,581.41</b> | <b>6,860.09</b> |                 |

| EARNINGS     | Person Type | Female Employees |
|--------------|-------------|------------------|
| Certificated | 3           | 16,410.70        |
| Classified   | 2           | 5,160.79         |
| <b>TOTAL</b> | <b>5</b>    | <b>21,571.49</b> |

| DEDUCTIONS      | Employee        | Employer        | Total            | Subject Grosses |
|-----------------|-----------------|-----------------|------------------|-----------------|
| Summer Savings  | 784.54          |                 | 784.54           | 4,707.25        |
| <b>SUBTOTAL</b> | <b>784.54</b>   | <b>.00</b>      | <b>784.54</b>    |                 |
| <b>TOTALS</b>   | <b>4,969.34</b> | <b>7,102.94</b> | <b>12,072.28</b> |                 |

Vendor Summary for Pay Date 03/31/2026

Cancel/Reissue for Process Date 03/31/2026

Vendor Checks  
Vendor Liabilities

Reissued  
Cancel Checks  
Void ACH

BALANCING DATA

NET

|                    |                  |                  |               |
|--------------------|------------------|------------------|---------------|
| Gross Earnings     | 21,571.49        | 16,602.15        | Net Pay       |
| District Liability | 7,102.94         | 4,969.34         | Deductions    |
|                    |                  | 7,102.94         | Contributions |
| <b>TOTAL</b>       | <b>28,674.43</b> | <b>28,674.43</b> |               |

|                 |                  |          |
|-----------------|------------------|----------|
| Direct Deposits | 16,602.15        | 5        |
| Checks          |                  |          |
| Partial Net ACH |                  |          |
| Negative Net    |                  |          |
| Check Holds     |                  |          |
| Zero Net        |                  |          |
| <b>TOTAL</b>    | <b>16,602.15</b> | <b>5</b> |

Checks Dated 03/01/2026 through 03/31/2026

| Check Number                  | Check Date | Pay to the Order of                                     | Fund-Object | Comment                                      | Expensed Amount | Check Amount    |
|-------------------------------|------------|---|-------------|--|-----------------|-----------------|
| 3000305825                    | 03/02/2026 | Amazon Capital Services                                 | 01-4310     | ELOP Instructional Supplies                  |                 | 99.70           |
| 3000305826                    | 03/02/2026 | AT&T  | 01-5909     | Phone and Internet 25-26                     |                 | 314.26          |
| 3000305827                    | 03/02/2026 | NORTH COAST SIG C/O KEENAN & ASSOC SETECH DEPT          | 01-9542     | Worker's Comp Premiums                       |                 | 709.00          |
| 3000305828                    | 03/02/2026 | P G & E   | 01-5520     | Electric sump pump 25-26                     | 29.82           |                 |
|                               |            |   |             | PG&E Electric 25-26                          | 325.35          | 355.17          |
| 3000305829                    | 03/02/2026 | Pierson Bldg Center                                     | 01-4381     | M&O repairs                                  | 42.37           |                 |
|                               |            |   |             | M&O repairs for teacherage                   | 161.99          | 204.36          |
| 3000306251                    | 03/05/2026 | Blue Star Gas - Arcata                                  | 01-5623     | Propane Tank Rental Teacherage 2026          |                 | 776.04          |
| 3000306252                    | 03/05/2026 | Revolving Cash Fund                                     | Cancelled   | OPEN PO for ELOP Snack 25-26                 |                 | 300.00 *        |
|                               |            | Cancelled on 03/12/2026, Cancel Register # AP03122026-A |             |  |                 |                 |
| 3000306253                    | 03/05/2026 | Valley Pacific Petroleum                                | 01-4364     | Gas for Van                                  |                 | 521.73          |
| 3000307016                    | 03/12/2026 | JASON POILOVS   | 01-5800     | Jujitsu/Agility Lessons                      |                 | 300.00          |
| 3000307017                    | 03/12/2026 | MENDES SUPPLY   | 01-4374     | Custodial Supplies for 25-26 SY              |                 | 119.15          |
| 3000307357                    | 03/16/2026 | AT&T  | 01-5909     | Phone and Internet 25-26                     |                 | 92.64           |
| 3000307751                    | 03/19/2026 | Revolving Cash Fund                                     | 01-4310     | OPEN PO for ELOP Snack 25-26                 | 130.84          |                 |
|                               |            |   | 01-4710     | Estimate for Supplies for Food Program 25/26 | 274.91          |                 |
|                               |            |   | 01-5560     | Refuse Disposal                              | 12.50           |                 |
|                               |            |   | 01-5801     | Open PO for Field Trips 25-26                | 80.68           | 498.93          |
| 3000308164                    | 03/23/2026 | Amazon Capital Services                                 | 01-5300     | Annual Prime Membership                      |                 | 140.29          |
| 3000308165                    | 03/23/2026 | Courtney Blake  | 01-4210     | Books for classroom library                  |                 | 445.20          |
| 3000308166                    | 03/23/2026 | MAPLES SERVICE  | 01-4381     | M&O repairs for teacherage                   |                 | 596.75          |
| 3000308167                    | 03/23/2026 | Margaret Lewis  | 01-5800     | Arts Instruction with Wild Hearts            |                 | 1,000.00        |
| 3000308168                    | 03/23/2026 | UBEO Business Services                                  | 01-5637     | Est new copy maintenance 25-26               |                 | 294.52          |
| 3000309026                    | 03/30/2026 | Amazon Capital Services                                 | 01-4400     | Technology for Classroom                     |                 | 163.70          |
| 3000309027                    | 03/30/2026 | Green Light LLC   | 01-5864     | Non-DOT Drug Testing Services                |                 | 450.00          |
| 3000309028                    | 03/30/2026 | P G & E   | 01-5520     | PG&E Electric 25-26                          |                 | 280.93          |
| <b>Total Number of Checks</b> |            |   |             |  | <b>20</b>       | <b>7,662.37</b> |

|           | Count | Amount          |
|-----------|-------|-----------------|
| Cancel    | 1     | 300.00          |
| Net Issue |       | <u>7,362.37</u> |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 03/01/2026 through 03/31/2026

| Check Number | Check Date | Pay to the Order of | Fund-Object | Comment | Expensed Amount | Check Amount |
|--------------|------------|---------------------|-------------|---------|-----------------|--------------|
|--------------|------------|---------------------|-------------|---------|-----------------|--------------|

**Fund Summary**

| <u>Fund</u> | <u>Description</u>              | <u>Check Count</u> | <u>Expensed Amount</u> |
|-------------|---------------------------------|--------------------|------------------------|
| 01          | GENERAL FUND                    | 19                 | 7,362.37               |
|             | Total Number of Checks          | <b>19</b>          | 7,362.37               |
|             | Less Unpaid Sales Tax Liability |                    | .00                    |
|             | <b>Net (Check Amount)</b>       |                    | <b>7,362.37</b>        |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

**Quarterly Report on Williams Uniform Complaints**  
Education Code 35186(d)

District: Maple Creek SD

Person completing this form: Beth Wylie Title: Superintendent

Please select the Quarter you are reporting below:

Quarter 1 - January 1 through March 31 Date: 4/2/26

Please check the box that applies:

- No Complaints were filed with any school in the district during the quarter indicated above
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

| General Subject Area                  | Total # of Complaints | Total # Resolved | Total # Unresolved |
|---------------------------------------|-----------------------|------------------|--------------------|
| Textbooks and Instructional Materials |                       |                  |                    |
| Teacher Vacancy Or Misassignment      |                       |                  |                    |
| Facilities Conditions                 |                       |                  |                    |
| <b>TOTALS</b>                         | <b>0</b>              | <b>0</b>         | <b>0</b>           |

Beth Wylie

Print Name of District Superintendent



Signature of District Superintendent

Please return completed form to: Cassidy McCrane, School Support  
Humboldt County Office of Education  
[cmccrane@hcoe.org](mailto:cmccrane@hcoe.org)

by: Quarter 1 due: 04/30  
Quarter 2 due: 08/31  
Quarter 3 due: 10/31  
Quarter 4 due: 01/31

**MAPLE CREEK ELEMENTARY SCHOOL**

~~April 9, 2026~~ April 27, 2026

**BOARD OF TRUSTEES MEETING**

**6.0 Information Items for Discussion**

The Board is asked to receive and discuss the following items

**6.1 Superintendent's Report**

A brief presentation about the current status at Maple Creek Elementary from the Superintendent.

**6.2 Staff Report**

A brief presentation about the current happenings at Maple Creek Elementary from the Staff.

**MAPLE CREEK ELEMENTARY SCHOOL**

~~April 9, 2026~~ April 27, 2026

**BOARD OF TRUSTEES MEETING**

**7.0 DISCUSSION / ACTION ITEMS**

The board will discuss and take action at its authority on items listed.

**7.1 . Consideration of 2026-2027 School Calendar**

**DEPARTMENT/PROGRAM:**

Instruction/Operations

**BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:**

There are two drafts of the 26-27 calendar. The first is closely aligned with Northern Humboldt and the second is closely aligned with the Arcata School District. Both have the same longer school breaks but the second is condensed into less weeks in the year. The staff have reviewed the calendar and this is the first viewing of the board.

**ACTION REQUESTED/RECOMMENDATION:**

To review the calendar and provide feedback so it can be formally adopted in May.

**Maple Creek Elementary  
2026-2027 School Calendar**

*Follows Arcata Elementary School District*

|                              |            |    |     |    |    |   |    |
|------------------------------|------------|----|-----|----|----|---|----|
|                              | 10         | 11 | 12  | 13 | 14 |   |    |
|                              | 17         | 18 | 19  | 20 | 21 | Teacher Duty Days 8/24  |    |
| <b>Month 1</b>               | 24         | 25 | 26  | 27 | 28 | 8/25 First Day of School  | 1  |
| August 18, 2026              | 31         | 1  | 2   | 3  | 4  |   | 2  |
| September 11, 2026           | 7          | 8  | 9   | 10 | 11 | 9/7/25 Labor Day  | 3  |
|                              | 18         | 14 | 15  | 16 | 17 | 18  | 4  |
| <b>Month 2</b>               | 21         | 22 | 23  | 24 | 25 |   | 5  |
| September 14, 2026           | 28         | 29 | 30  | 1  | 2  |   | 6  |
| October 9, 2026              | 5          | 6  | 7   | 8  | 9  |   | 7  |
|                              | 20         | 12 | 13  | 14 | 15 | 16  | 8  |
| <b>Month 3</b>               | 19         | 20 | 21  | 22 | 23 |   | 9  |
| October 12, 2026             | 26         | 27 | 28  | 29 | 30 |   | 10 |
| November 6, 2026             | 2          | 3  | 4   | 5  | 6  | 11/11 Veteran's Day No School                                   | 11 |
|                              | 18         | 9  | 10  | 11 | 12 | 13*   | 12 |
| <b>Month 4</b>               | 16         | 17 | 18  | 19 | 20 | 11/18-11/20 - Family Teacher Conference Days - 1:30pm Dismissal | 13 |
| November 9, 2026             | 23         | 24 | 25  | 26 | 27 | 11/23-11/27 Fall Break  |    |
| December 4, 2026             | 30         | 1  | 2   | 3  | 4  |   | 14 |
|                              | 15         | 7  | 8   | 9  | 10 | 11  | 15 |
| <b>Month 5</b>               | 14         | 15 | 16  | 17 | 18 | 12/18 Early Dismissal 1:30pm                                    | 16 |
| December 7, 2026             | 21         | 22 | 23  | 24 | 25 | 12/21-1/1 Winter Break  |    |
| January 1, 2027              | 28         | 29 | 30  | 31 | 1  |   |    |
|                              | 10         | 4  | 5   | 6  | 7  | 8   | 17 |
| <b>Month 6</b>               | 11         | 12 | 13  | 14 | 15 |   | 18 |
| January 3, 2027              | 18         | 19 | 20  | 21 | 22 |   | 19 |
| January 29, 2027             | 25         | 26 | 27  | 28 | 29 |   | 20 |
|                              | 19         | 1  | 2   | 3  | 4  | 5   | 21 |
| <b>Month 7</b>               | 8          | 9  | 10  | 11 | 12 |   | 22 |
| February 1, 2027             | 15         | 16 | 17  | 18 | 19 | 2/15-2/19 - President's Week                                    | 23 |
| February 26, 2027            | 22         | 23 | 24  | 25 | 26 |   | 24 |
|                              | 15         | 1  | 2   | 3  | 4  | 5*  | 25 |
| <b>Month 8</b>               | 8          | 9  | 10  | 11 | 12 | 3/10-3/12 - Family Teacher Conference Week - 1:30pm Dismissal   | 26 |
| March 1, 2027                | 15         | 16 | 17  | 18 | 19 |   | 27 |
| March 27, 2026               | 22         | 23 | 24  | 25 | 26 |   | 28 |
|                              | 20         | 29 | 30  | 31 | 1  | 2   | 29 |
| <b>Month 9</b>               | 5          | 6  | 7   | 8  | 9  |   | 30 |
| March 29, 2027               | 12         | 13 | 14  | 15 | 16 | 4/12-4/16 Spring Break  |    |
| April 23, 2027               | 19         | 20 | 21  | 22 | 23 |   | 31 |
|                              | 15         | 26 | 27  | 28 | 29 | 30  | 32 |
| <b>Month 10</b>              | 3          | 4  | 5   | 6  | 7  |   | 33 |
| April 26, 2027               | 10         | 11 | 12  | 13 | 14 |   | 34 |
| May 21, 2027                 | 17         | 18 | 19  | 20 | 21 |   | 35 |
|                              | 20         | 24 | 25  | 26 | 27 | 28  | 36 |
| <b>Month 11</b>              | 31         | 1  | 2   | 3  | 4  | 5/28 No School if not needed for snow day                       |    |
| May 24, 2027                 | 7          | 8  | 9   | 10 | 11 | 5/31 Memorial Day, no school                                    | 37 |
| June 11, 2027                | 14         | 15 | 16  | 17 | 18 | 6/11 Last Day of School!  | 38 |
|                              | 9          | 21 | 22  | 23 | 24 | 25  |    |
|                              |            |    |     |    |    |   |    |
| Teacher Duty Days            | Tri 1      |    | 61  |    |    |   |    |
| Early Dismissal              | Tri 2      |    | 59  |    |    |   |    |
| First and last day of school | Tri 3      |    | 59  |    |    |   |    |
|                              | Total Days |    | 179 |    |    |   |    |
| DRAFT: April 2026            |            |    | 179 |    |    |   |    |
| Adopted:                     |            |    |     |    |    |   |    |

180 Days of Instructions  
Snow make-up days if needed 5/28 and 6/14 will be school days, 6/14 will be a staff development day.

**Maple Creek Elementary  
2026-2027 School Calendar**

*Matches Northern Humboldt Union School District*

|                              | 3          | 4  | 5   | 6  | 7   |   |    |
|------------------------------|------------|----|-----|----|-----|---|----|
|                              | 10         | 11 | 12  | 13 | 14  | Teacher Duty Days 8/17  |    |
| <b>Month 1</b>               | 17         | 18 | 19  | 20 | 21  | 8/18/25 First Day of School                                     | 1  |
| August 18, 2026              | 24         | 25 | 26  | 27 | 28  |   | 2  |
| September 11, 2026           | 31         | 1  | 2   | 3  | 4   |   | 3  |
|                              | 18         | 7  | 8   | 9  | 10  | 9/7/25 Labor Day  | 4  |
| <b>Month 2</b>               | 14         | 15 | 16  | 17 | 18  |   | 5  |
| September 14, 2026           | 21         | 22 | 23  | 24 | 25  | 9/25 California Native American Day                             | 6  |
| October 9, 2026              | 28         | 29 | 30  | 1  | 2   |   | 7  |
|                              | 19         | 5  | 6   | 7  | 8   | 9   | 8  |
| <b>Month 3</b>               | 12         | 13 | 14  | 15 | 16  |   | 10 |
| October 12, 2026             | 19         | 20 | 21  | 22 | 23  |   | 11 |
| November 6, 2026             | 26         | 27 | 28  | 29 | 30  | 11/2 In-Service Day No School                                   | 12 |
|                              | 19         | 2  | 3   | 4  | 5   | 6   | 13 |
| <b>Month 4</b>               | 9          | 10 | 11  | 12 | 13* | 11/13 - End First Trimester                                     | 14 |
| November 9, 2026             | 16         | 17 | 18  | 19 | 20  | 11/18-11/20 - Family Teacher Conference Days - 1:30pm Dismissal | 15 |
| December 4, 2026             | 23         | 24 | 25  | 26 | 27  | 11/23-11/27 Fall Break  |    |
|                              | 14         | 30 | 1   | 2  | 3   | 4   | 16 |
| <b>Month 5</b>               | 7          | 8  | 9   | 10 | 11  |   | 17 |
| December 7, 2026             | 14         | 15 | 16  | 17 | 18  | 12/18 Early Dismissal 1:30pm                                    | 18 |
| January 1, 2027              | 21         | 22 | 23  | 24 | 25  |   |    |
|                              | 10         | 28 | 29  | 30 | 31  | 1   |    |
| <b>Month 6</b>               | 4          | 5  | 6   | 7  | 8   | 12/21-1/1 Winter Break  | 19 |
| January 3, 2027              | 11         | 12 | 13  | 14 | 15  |   | 20 |
| January 29, 2027             | 18         | 19 | 20  | 21 | 22  |   | 21 |
|                              | 19         | 25 | 26  | 27 | 28  | 29  | 22 |
| <b>Month 7</b>               | 1          | 2  | 3   | 4  | 5   |   | 23 |
| February 1, 2027             | 8          | 9  | 10  | 11 | 12  |   | 24 |
| February 26, 2027            | 15         | 16 | 17  | 18 | 19  | 2/15-2/19 - President's Week                                    |    |
|                              | 15         | 22 | 23  | 24 | 25  | 26  | 25 |
| <b>Month 8</b>               | 1          | 2  | 3   | 4  | 5   | 3/5 - End of 2nd Trimester                                      | 26 |
| March 1, 2027                | 8          | 9  | 10  | 11 | 12  | 3/10-3/12 - Family Teacher Conference Week - 1:30pm Dismissal   | 27 |
| March 27, 2026               | 15         | 16 | 17  | 18 | 19  |   | 28 |
|                              | 20         | 22 | 23  | 24 | 25  | 26  | 29 |
| <b>Month 9</b>               | 29         | 30 | 31  | 1  | 2   |   | 30 |
| March 29, 2027               | 5          | 6  | 7   | 8  | 9   |   | 31 |
| April 23, 2027               | 12         | 13 | 14  | 15 | 16  | 4/12-4/16 Spring Break  |    |
|                              | 15         | 19 | 20  | 21 | 22  | 23  | 32 |
| <b>Month 10</b>              | 26         | 27 | 28  | 29 | 30  |   | 33 |
| April 26, 2027               | 3          | 4  | 5   | 6  | 7   |   | 34 |
| May 21, 2027                 | 10         | 11 | 12  | 13 | 14  |   | 35 |
|                              | 20         | 17 | 18  | 19 | 20  | 21  | 36 |
| <b>Month 11</b>              | 24         | 25 | 26  | 27 | 28  | 5/28 No School if not needed for snow day                       | 37 |
| May 24, 2027                 | 31         | 1  | 2   | 3  | 4   | 6/9 Last Day of School!   | 38 |
| June 11, 2027                | 7          | 8  | 9   | 10 | 11  | 5/28 and 6/10 2 Snow days reserved if necessary                 | 39 |
|                              | 11         | 14 | 15  | 16 | 17  | 18  |    |
|                              |            |    |     |    |     | 180 Days of Instructions  |    |
| Teacher Duty Days            | Tri 1      |    | 61  |    |     |   |    |
| Early Dismissal              | Tri 2      |    | 58  |    |     |   |    |
| First and last day of school | Tri 3      |    | 61  |    |     |   |    |
|                              | Total Days |    | 180 |    |     |   |    |
| DRAFT: February 2026         |            |    | 180 |    |     |   |    |
| Adopted:                     |            |    |     |    |     |   |    |

Snow make-up days if needed 5/28 and 6/10 will be school days, 6/11 will be a staff development day.